



AGENDA
CARROLL COUNTY, GEORGIA
BOARD OF COMMISSIONERS MEETING
Historic Court House, 323 Newnan Street
December 2, 2025 - 6:00 PM

1. CALL TO ORDER
2. ROLL CALL
3. INVOCATION
 - 3.I. Commissioner Ben Hicks to give invocation.
4. PLEDGE OF ALLEGIANCE
 - 4.I. Commissioner Ben Hicks to lead the Pledge of Allegiance to the United States of America.
5. FINANCIAL REVIEW
 - 5.I. Financial Recap - October 2025
-Alecia Searcy, Finance Director
 - 5.II. Year End Budget Amendment Review
-Alecia Searcy, Finance Director
6. APPROVAL OF AGENDA
7. APPROVAL OF MINUTES
 - 7.I. Board of Commissioners Work Session Meeting Minutes, October 30, 2025
 - 7.II. Board of Commissioners Meeting Minutes, November 4, 2025
8. SPECIAL PRESENTATIONS
 - 8.I. Proclamation for 30th Anniversary of Heritage Days
-Michelle Morgan

9. PUBLIC COMMENTS

Public comments are an opportunity for the public to address the Commission with any issues or concerns they may have. All remarks should be directed to the Chairman and not to individual commissioners, staff, or citizens in attendance. Members of the public shall not make inappropriate or offensive comments. Any individual who violates the rules of decorum may be removed from the meeting. At this time the Board will not comment nor will the Board take any action on the comments..... speakers are limited to 3 minutes.

10. ZONING SESSION

- Ben Skipper, Director of Community Development The applicant or anyone speaking in favor of the application/request shall be allowed a TOTAL of ten minutes to present their request. Anyone opposed to the request shall also have a TOTAL of ten minutes to present their opposition. (If there are multiple speakers for or against an application, ask them to please be mindful to allow for others to speak, should they wish to do so.) Anyone speaking for or against the application shall be allowed a TOTAL of five minutes to speak in rebuttal.

10.I. Z-25-11-01: Rezoning request for 4 acres from Agriculture to Commercial, for a tree service business at 4169 W Hwy 166. Parcel #060-0029, Land Lot 86 of the 10th District. Applicant/Owner: Bobby Morehead. Commission District 6.

10.II. Z-25-11-02: Rezoning request for 1.87 acres from Residential (R1) to Commercial, for an undetermined use at 20 Fairfield Rd. Parcel #172-0033, Land Lot 49 of the 5th District. Applicant/Owner: West Street Capital Partners LLC. Commission District 2.

11. BUSINESS SESSION

11.I. Consideration of proposals for the Security Camera Replacement Carroll County Jail project to be funded by the 21 SPLOST, and authorize the Chairman to execute the agreement and take all necessary action in connection therewith.

- Major Shane Taylor
- Deputy Michael Griffin, IT Administrator

11.II. Reconsideration of proposals for nine fixed generators for nine fire stations to be funded by the Georgia Emergency Management and Homeland Security Agency Grant (previously approved by the Board of Commissioner at the July 9, 2025 meeting) in the amount of \$399,886.20, with local match of \$133,295.40 paid from 2021 SPLOST Fire Equipment funds for a total of \$533,181.60; and authorize the Chairman to execute the agreement and take all necessary action in connection therewith.

- Dave Wade, Fire Chief

- 11.III. Consideration of Resolution Declaring the Results of an Election determining the Continuation of a One Percent Sales and Use Tax and Issuance of General Obligation Debt and for Other Related Purposes.

Stacey Blackmon, County Attorney

11.IV. **Appointment - 20-27 Corridor Joint Development Authority**

Reappointment of **Jeff Matthews (Appointee 2)** to the 20-27 Corridor Joint Development Authority to fill the term expiring on December 6, 2025.

11.V. **Appointment - Board of Election and Registration**

Reappointment of **Cora Reeves** and **Catherine Huckeba** to the Board of Election and Registration to fill the term expiring on December 31, 2025.

11.VI. **Appointment - Board of Tax Assessors**

Reappointment of **Jim Swinson** to the Board of Tax Assessors to fill the term expiring on December 31, 2025.

11.VII. **Appointment - Civil Service Board**

Reappointment of **Bart Smith (Post 4)** to the Civil Service Board to fill the term expiring on December 31, 2025.

11.VIII. **Appointment - Water Authority**

Reappointment of **Trey Wylie (District 2)**, **Bobby Holcombe (District 3)** and **Amanda Greenwood Smith (District 4)** to the Water Authority to fill the term expiring on December 31, 2025.

11.IX. **Appointment - Three Rivers Regional Commission**

Reappointment of **Michael Johnson** and **Ernie Reynolds** to the Three Rivers Regional Commission to fill the term expiring on December 31, 2025.

11.X. **Appointments - AG Advisory Committee (District 5)**

Consideration for the Appointment of **Preston Hendrix** to fill the District 5

position that was vacated with term expiring on June 1, 2029.

12. EXECUTIVE SESSION (If Needed)

13. ADJOURNMENT

Persons with special needs relating to handicapped accessibility, disability, or foreign language shall contact the County Clerk at (770) 830-5800 at least five days prior to the meeting. This person can be located at the Commission Office, Historic Court House at 323 Newnan Street, Room 200, Carrollton, Georgia between the hours of 8:00 AM and 5:00 PM, Monday through Friday.